# Call for Presenters

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| --- | --- |
| Name\* | Click here to enter text. |
| Title | Click here to enter text. |
| Company | Click here to enter text. |
| Address Line1 | Click here to enter text. |
| Address Line 2 | Click here to enter text. |
| City | Click here to enter text. |
| State / Province | Click here to enter text. |
| Postal Code | Click here to enter text. |
| Country | Click here to enter text. |
| Phone (s) | Click here to enter text. |
| Email | Click here to enter text. |
| Website Address | Click here to enter text. |

 ***\*****Please include licensure and certifications (i.e., PE, AIA, CCP, LEED AP, , etc.)*

## Previous Presenting Experience

List up to three speaking engagements including the year, presentation format, topic, and length *(minutes)* of presentation. Please include an electronic copy of one presentation from the list below or a link to an online video featuring you as the presenter. *(Presentation should be within the last three years.)*

|  |  |
| --- | --- |
| **Title 1** | Click here to enter text. |
| Venue | Click here to enter text. |
| Length | Click here to enter text. |
| **Title 2** | Click here to enter text. |
| Venue | Click here to enter text. |
| Length | Click here to enter text. |
| **Title 3** | Click here to enter text. |
| Venue | Click here to enter text. |
| Length | Click here to enter text. |

## Speaker References

Provide the name, organization and contact information *(email, telephone)* for two or more people who can attest to your speaking presentation skills.

|  |  |
| --- | --- |
| **Name 1** | Click here to enter text. |
| Organization | Click here to enter text. |
| Contact | Click here to enter text. |
| **Name 2** | Click here to enter text. |
| Organization | Click here to enter text. |
| Contact | Click here to enter text. |
| **Name 3** | Click here to enter text. |
| Organization | Click here to enter text. |
| Contact | Click here to enter text. |

## Brief Biography

In 250 words or less provide a biographical summary of your work and experience as you would like it to appear in a conference agenda.

Enter Text Here:

## What is your *most* accomplished and up-to-date Cx topic for public presentation?

|  |
| --- |
| Click here to enter text. |

## Cx *process* topics know the most about:

[ ] New Construction Cx Process [ ]  Monitoring Based (MBCx)

[ ]  Existing Building Cx Process [ ]  Pre-Functional

[ ]  Documentation [ ]  Functional Testing

[ ]  Measurement and Verification [ ]  Voluntary/Regulatory Certification

[ ]  Turnover and O&M Staff Training [ ]  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ]  System Manuals (Enhanced O&M) [ ]  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Cx *system* topics know the most about:

[ ]  Whole Building Systems Integration [ ]  Fire / Life Safety Cx

[ ]  HVAC Systems [ ]  Campus Central Plant Cx

[ ]  Plumbing Systems [ ]  Electrical and Emergency Power

[ ]  Building Envelope (BECx) [ ]  Security (Alarm Systems, Employee Access)

[ ]  Lighting / Daylighting [ ]  Telecomm Systems

[ ]  Audio/Visual Systems [ ]  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Cx *phase(s)* know the most about:

[ ]  Predesign / Planning Phase Cx [ ]  Investigative Phase EBCx

[ ]  Design Phase Cx [ ]  Implementation Phase EBCx

[ ]  Construction Phase Cx [ ]  Turnover Phase EBCx

[ ]  Occupancy Phase/Operations Phase Cx [ ]  Persistence Phase EBCx

[ ]  Ongoing Phase Cx

## Facility *types* on which know the most about:

[ ] Office Buildings [ ]  Biocontainment Labs

[ ]  Campus Portfolios [ ]  Cleanrooms

[ ]  Hospitals & Heathcare Facilities [ ]  Schools K-12

[ ]  Data Centers [ ]  Classified Sites

[ ]  Retail Establishments [ ]  Libraries, Museums & Archives

[ ]  Grocery Stores [ ]  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ]  Wet / Dry Labs [ ]  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The NCBC Committee is looking for qualified speakers that are able and willing to speak on a variety of topics. Although we are interested in the topic you are most interest in presenting we also want to know if you are willing to present on other topics that you are also qualified to speak to.

[ ]  **Yes** [ ]  **No**

## Do you have a preferred length?

Enter amount of time here for your presentation..

## Audience (check all that apply):

[ ] Building Owners [ ]  Architects [ ]  Design Engineers

[ ] Facility Managers [ ]  Cx Professionals [ ]  Business Development

[ ] Construction Managers [ ]  TAB Consultants [ ]  Utility Rep / Program Managers

[ ]  Control Contractors

## Check the box for the appropriate level of audience knowledge needed:

[ ]  Introductory-Beginner [ ]  Applied-Intermediate [ ]  Strategic-Advanced

## Audience Interaction (how do you like to engage the audience):

[ ] Interview [ ]  Polling [ ]  Ask to submit questions

[ ] Games [ ]  Demo [ ]  Pre-presentation survey

[ ] Video [ ]  Other\_\_\_\_\_\_\_\_ [ ]  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Learning Objectives (what will the audience take away from your presentation)

|  |  |
| --- | --- |
| **Objective 1** |  |
| **Objective 2** |  |
| **Objective 3** |  |
| **Objective 4** |  |

## Abstract:

*In 400 words or less, describe your subject, sources, argument, and conclusions. Include any details that recommend your presentation for inclusion. Please describe your abstract below.*

*Enter Text Here*:

## Put in a good word:

Is there anyone else that you think should present? What should they present on?

|  |
| --- |
| Click here to enter text. |

## How to submit:

Forms are due by February 28, 2017

Upon completion:

Save your Form using the following naming convention: LastName\_FirstName\_2016.docx

Please don’t save in a PDF.

Please submit forms to sadams@bcxa.org