**Call for Presenters**

## Speaker 1

|  |  |
| --- | --- |
| Name\* | Click here to enter text. |
| Title | Click here to enter text. |
| Company | Click here to enter text. |
| Address Line1 | Click here to enter text. |
| Address Line 2 | Click here to enter text. |
| City, ST/Province | Click here to enter text. |
| Postal Code | Click here to enter text. |
| Country | Click here to enter text. |
| Phone (s) | Click here to enter text. |
| Email | Click here to enter text. |
| Website Address | Click here to enter text. |

*\*Please include licensure and certifications (i.e., PE, AIA, CCP, LEED AP, etc.)*

## Speaker 2 (\*See Special Note to Authors on page 2)

|  |  |
| --- | --- |
| Name\* | Click here to enter text. |
| Title | Click here to enter text. |
| Company | Click here to enter text. |
| Address Line1 | Click here to enter text. |
| Address Line 2 | Click here to enter text. |
| City, State/Province | Click here to enter text. |
| Postal Code | Click here to enter text. |
| Country | Click here to enter text. |
| Phone (s) | Click here to enter text. |
| Email | Click here to enter text. |
| Website Address | Click here to enter text. |

## Previous Presenting Experience

List up to three speaking engagements including the year, presentation format, topic, and length (minutes) of presentation. Please include an electronic copy of one presentation from the list below or a link to an online video featuring you as the presenter. (Presentation should be within the last three years.)

|  |  |
| --- | --- |
| **Title 1** | Click here to enter text. |
| Venue | Click here to enter text. |
| Length | Click here to enter text. |
| **Title 2** | Click here to enter text. |
| Venue | Click here to enter text. |
| Length | Click here to enter text. |
| **Title 3** | Click here to enter text. |
| Venue | Click here to enter text. |
| Length | Click here to enter text. |

## Speaker References

Provide the name, organization and contact information (email, telephone) for two or more people who can attest to your speaking presentation skills.

|  |  |
| --- | --- |
| **Name 1** | Click here to enter text. |
| Organization | Click here to enter text. |
| Contact | Click here to enter text. |
| **Name 2** | Click here to enter text. |
| Organization | Click here to enter text. |
| Contact | Click here to enter text. |
| **Name 3** | Click here to enter text. |
| Organization | Click here to enter text. |
| Contact | Click here to enter text. |

## Brief Biography

In **100 words or less** provide a biographical summary of your work and experience as you would like it to appear in a conference agenda.

Click here to enter text.

## What Is Your Presentation Title?

Click here to enter text.

## What Are Your Presentation Topic Areas?

## *\*Note: We are especially interested in presentations with these features. Check all that apply to your presentation:*

Owners or owner representatives as presenters or co-presenters on a panel.

Case study project information that includes goals, features, issues, outcomes, costs, energy savings,   
 other benefits and lessons learned.

High-impact, interactive or other innovative presentation approaches.

## Commissioning Process (*Check all that apply to your presentation):*

New Construction Cx (NCCx)

Existing Building Cx (EBCx)

Ongoing Cx (OCx)

Whole Building Systems Integration

All of the Above

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## 2018 Suggested Topic Areas (*Check all that apply to your presentation)*:

## 

**Trends in Higher Education**

Campus System Efficiencies – water, energy, etc.

Integrating Legacy and New Systems

Achieving/Maintaining Multi-Campus   
 Consistency (Design, Construction, Operations)

Specific Facility Type/User Focus

Higher Ed Owner’s Cx Model

**Commissioning Management Practices**

Construction & Cooperation

Market Opportunities

Next-Gen Challenge: Cx Training/Education

Non-Technical (“Soft”) Skills

Contracts – Frameworks for Collaboration &   
 Risk Management

**Advanced Tech Issues – Building Performance**

Cx Integration with Whole Building Design,   
 Construction, Operation

Security, Cybersecurity, Resiliency, Safety

Data Analytics – Insight, Action and Results

Digital Asset Management/Performance-Based   
 Approach

Sub-Metering Protocols/Requirements

Modeling, Monitoring and Measurement

Benchmarking and Reporting

Connection via the “Internet of Things” (IOT)

**Building Innovation –Issues & Impacts**

Modular/Offsite Construction

3-D Printing

Microgrid and Multi-Facility Generation Systems

Zero-Net Energy

**Commissioning Technology Applications**

*Cx Digital Tools* – e.g., Virtual Visioning,   
 Design, Measurement, Energy Modeling,   
 Reporting, Analysis

*Cx Field Tools* – e.g., Wearable Diagnostics,   
 Cloud-Based Data Recording, Issues Logs,   
 Checklists and Tests

*Cx Procedural & Assembly Accuracy Tools* –   
 e.g., Barcoding (documentation & verification   
 for installation tracking), EMIS Systems +   
 Dashboards, and other Monitoring-Based   
 Performance Verification

**Commissioning Quantification/Case Studies**

NCCx Modeled & Verified Energy/Cost *Savings*

EBCx Modeled & Verified Energy/Cost *Savings*

OCx Modeled & Verified Energy/Cost *Savings*

Commissioning Project *Costs and Calculations*

**Other**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## What Is the Length of Your Presentation?

Sessions are recommended to be 45 minutes in length, including Q&A. Please provide justification if additional time is desired.

*Enter amount of time here for your presentation*

## Your Expected Audience Profile (*Check All That Apply*):

Building Owners  Architects  Design Engineers

Facility Managers  Cx Professionals  Business Development

Construction Managers  TAB Consultants  Utility Rep / Program Managers

Controls Contractors

## Learning Objectives:

(what will the audience be able to DO as a result of attending your presentation)

|  |  |
| --- | --- |
| **Objective 1** | Click here to enter text. |
| **Objective 2** | Click here to enter text. |
| **Objective 3** | Click here to enter text. |
| **Objective 4** | Click here to enter text. |

## Your Presentation Abstract:

In **250 words or less**, describe your subject, sources, argument, and conclusions. Include any details that recommend your presentation for inclusion.

Click here to enter text.

## How to Submit:

**Upon completion:**

Save your Form using the following naming convention: **LastName\_FirstName\_2018.docx**

Please ***do not*** save as a PDF.

Please submit forms to [**SAdams@bcxa.org**](mailto:sadams@bcxa.org)